

Four-day Bishwa Urs Sharif begins in Faridpur

Faridpur :: The great institution of Bishwa Zaker Manzil, Bishwa Oli Hazrat Shah Sufi Khajababa Faridpuri (Qu.Ch.A.) Keblajan Saheb, has begun its holy Bishwa Urs Sharif.

Like every year, this time too, after the grand Juma Jamaat on Friday with the participation of lakhs of devotees to spread the message of equality, peace and unity, the Urs Sharif officially begins with the visit to the holy Rawza Sharif of Bishwa Oli Hazrat Shah Sufi Khajababa Faridpuri (Qu.Ch.A.) Keblajan Saheb.

This four-day Urs Sharif will be held on January 10, 11, 12 and 13 at Bishwa Zaker Manzil located in Atrash village of Sadarpur upazila of Faridpur district. Lakhs of devotees have already gathered to celebrate Urs Sharif. Bishwa Urs Sharif will end on Tuesday, January 13 with the final prayer.

Bishwa Zaker Manzil has been decorated in an aesthetic manner on the occasion of the holy Bishwa Urs Sharif. Lakhs of Ashekans, Zakerans, devout Muslims and devotees from home and abroad are gathering at Bishwa Zaker Manzil. Various religious programs including worship, zikir-azkar, milad mahfil, prayers and prayers have been organized. Starting from the time of mercy at 3 am every day, after the Isha prayer, the activities of Bishwa Zaker Manzil end with the recitation of Durood Sharif 500 times to the merciful Prophet. Religious discussions and special prayers continue throughout the day.

The great institution of Bishwa Zaker Manzil was established by Bishwa Wali Hayrat Khaja Baba Faridpuri in 1354 Bengal at Atrash village in Sadarpur, Faridpur.

He started spreading the true path of the Prophet (PBUH) by setting up a Zaker camp in the secluded village of Atrash.

The day Khaja Baba first came to Atrashī was the day of Eid al-Adha. He saw people going to the fields with ploughs and yokes on that Eid day. There was no prayer in this area, no society. There were no rich, wealthy, knowledgeable, or virtuous people. Cows were not sacrificed. The Muslims of this area considered cow meat untouchable. They did not know Islam. There was a Hindu landlord's house next door. The Muslims of this area used to participate in the puja of the landlord's house; they ate the prasād of the puja. They loved Hindu customs. They followed Hindu customs. Islamic ideals and values were unfamiliar to them. There was no other village in Bangladesh as poor as Atrashī. On that Eid day, Khaja Baba offered the holy Eid al-Adha prayers with three people. He prayed to God, "O God!

These three/four of us have offered Eid prayers. Please establish a large Eid congregation here."

By the grace of Almighty God, a huge Eid congregation was held here today. Lakhs of people recited Najam together.

Hazrat Syed Wazed Ali (RA), the grandfather of Hazrat Faridpuri (RA), was born in Gerda Union of Faridpur district. He was obstructed while trying to guide the true Islam there and left Faridpur with a heavy heart.

However, before leaving for Kolkata, he had predicted, "Here will come the slave of my slave, before whom no evil force will stand." The slave of that great elder, Hazrat Enayetpuri (RA) and his slave, Khaja Baba Faridpuri (RA), who have proven the future prophecy of their grandfather to be true literally and have established a vast holy land "World Zaker Manzil" by spreading the message of guidance and the truth of Islam. He was an idealist in the ideals of the Prophet (PBUH) and built his own. He spent 40 long years in the company of his pir. He was a complete follower of the Sunnah of the Prophet (PBUH), and his lifestyle was a true reflection of the character of the Prophet (PBUH).